



DEERFIELD CONSERVATION COMMISSION
Deerfield, New Hampshire 03037

FILE
COPY
2015-06
P6M

28 October 2015

NH DES Wetlands Bureau
Public Information and Permitting Unit
29 Hazen Drive
PO Box 95
Concord, NH 03302-0095

Attn: Tim Drew

Re: Wetlands Permit Application
Eversource Energy Service Corp. – Northern Pass Transmission Line Project

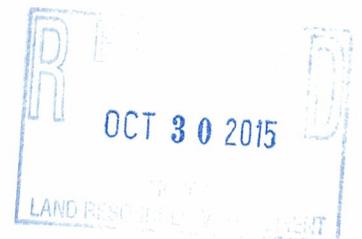
Dear Mr. Drew:

This letter will serve as notification that the Deerfield Conservation Commission intends to investigate the work proposed in the *Wetlands Permit Application* filed on behalf of Eversource Energy Service Corp., and received by the Town of Deerfield by its Town Clerk on 10/15/2015.

It should be noted that the 154,320 KB electronic application pdf. file (Volume 5 – NPT NHDES Application Final) which was contained on the travel drive supplied with the official paper application, could not be opened.

Deerfield Conservation Commission

By: Katherine Hartnett
Interim Chairperson





WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wt 100-900

Administrative Use Only	Administrative Use Only	Administrative Use Only	Project
			Check No
			Amount
			Notes

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **Multiple - Linear Transmission Line ROW - See USGS Map, Narrative** TOWN/CITY: **Multiple - See Maps**

TAX MAP: **Multiple - See Att.** BLOCK: LOT: UNIT:

USGS TOPO MAP WATERBODY NAME: **Multiple - See USGS Mapping** NA STREAM WATERSHED SIZE: **Various** NA

LOCATION COORDINATES (If known): **45.017687,-71.4999903; 43.140305,-71.187099**
 Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Northern Pass is a 192-mile transmission line project that will bring 1,090 megawatts (MW) of clean, affordable energy to New Hampshire and to the rest of New England. The project will build a new 158.3 mile long HVDC transmission line from the Canadian border to Franklin, NH. From Franklin, a new 33.7 mile long AC transmission line will carry the energy to an existing substation in Deerfield, NH and into New England's electric grid.

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage. SHORELINE FRONTAGE:
Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

App. for Certificate of Site and Facility, Alteration of Terrain & others. See narrative for list.

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

- a. Natural Heritage Bureau File ID: NHB 15 - 0611
- b. Designated River the project is in ¼ miles of: Multiple, see narrative.; and
date a copy of the application was sent to Local River Advisory Committee: Month: 10 Day: 14 Year: 2015
- NA

7. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: **Clarke, Robert P. & McCune, Kevin F. (See Attached for Additional Detail)**TRUST / COMPANY NAME: **Eversource Energy Service Corporation (See Attached for Additional Detail)**MAILING ADDRESS: **780 North Commercial Street**TOWN/CITY: **Manchester**STATE: **NH**ZIP CODE: **03101**EMAIL or FAX: **robert.clarke@eversource.com & kevin.mccune@eversource.com**PHONE: **781-441-8057 & 339-987-7020**ELECTRONIC COMMUNICATION: By initialing here: **RC/KM**, I hereby authorize DES to communicate all matters relative to this application electronically**8. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

9. AUTHORIZED AGENT INFORMATIONLAST NAME, FIRST NAME, M.I.: **Carbonneau, Lee E.**COMPANY NAME: **Normandeau Associates, Inc.**MAILING ADDRESS: **25 Nashua Road**TOWN/CITY: **Bedford**STATE: **NH**ZIP CODE: **03110**EMAIL or FAX: **lcarbonneau@normandeau.com**PHONE: **603-637-1150**ELECTRONIC COMMUNICATION: By initialing here **LEC**, I hereby authorize DES to communicate all matters relative to this application electronically**10. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

**See Attachment after page 4 of 4**

Property Owner Signature

Print name legibly

Date

/ /

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Kevin J Barry	Deerfield	10/15/18
Town/City Clerk Signature	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.